



## Summary Information

**Permit No:** F00025334-C

**Type of Permit:** FILMING

**Release Date:** 03/10/2010

**Production Company** PICTURE SHACK ENTERTAINMENT

**Producer** Hend Baghtaby

**Insured Company Name** PICTURE SHACK ENTERTAINMENT

**Director** Sean Baker

Contact Phone No. 1 323-944-0554

**1st AD** Karen Radzikowski

Contact Phone No. 2

**Production Manager** Matthew Chadwick

Fax

**FilmL.A. Coordinator** Adrian Fayad

 Address 115 WEST 30TH STREET, 6TH  
 FLOOR  
 NEW YORK, New York 10001

**Location Manager** Melissa Downing

Primary Phone Office - 323-944-0544

Secondary Phone Office - 510-847-1539

**Production Title** WARREN THE APE

**Location Assistant** na na

Primary Phone Office - 000-000-0000

Secondary Phone

**Type of Production** TV Reality

## Fees

**Total Permit Fee** \$0.00

**Number of Locations** 1



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
 Los Angeles, CA 90017  
 t: (213)977-8600 - f: (213)977-8601  
 www.filmla.com

## Summary Information

## Location

Location 1 of 1

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|                           |                             |                         |                       |
|---------------------------|-----------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00025334-C                 | <b>Location Manager</b> | Melissa Downing       |
| <b>Production Company</b> | PICTURE SHACK ENTERTAINMENT | <b>Primary Phone</b>    | Office - 323-944-0544 |
| <b>Insured Company</b>    | PICTURE SHACK ENTERTAINMENT | <b>Secondary Phone</b>  | Office - 510-847-1539 |
| <b>Production Title</b>   | WARREN THE APE              |                         |                       |

**Location Address** 1316 N Bronson Ave, Los Angeles, CA, 90028

**Location Names** LE CONTE MIDDLE SCHOOL

**Location Type** School

**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT

**Film Dates** 3/11/2010 - 3/12/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic

| Equipment on Location | Type               | Quantity | Personnel on Location | Type  | Quantity |
|-----------------------|--------------------|----------|-----------------------|-------|----------|
|                       | Cast/Crew vehicles | 35       |                       | Cast  | 17       |
|                       | Cube Trucks        | 1        |                       | Crew  | 30       |
|                       | Motor Homes        | 1        |                       | Spot  | 1        |
|                       | Picture vehicles   | 3        |                       | Check |          |
|                       | Vans               | 3        |                       |       |          |

**Filming Activities** Interior and exterior dialogue; 1 picture bus ; 2 picture police vehicles ; all filming activity on school property ;

**Jurisdiction** **Political:** Los Angeles City - Council District 13  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** SPOT CHECK PER INS. ROTH.

**Coordinator Note** RIDER C - EXTENDS FILMS HOURS AT LOCATION FROM 19:00 TO 22:00 HOURS. NO CHARGE RIDER.

**Parking Base Camp**  
 Location Type : LAUSD Property  
 Street :

**Crew Parking**  
 Location Type : LAUSD Property  
 Street :